

# The prayer of the Prophet

Daniel Wrytten in the ix. chapter of his Prophecie no lesse  
Godly then necessary for all men at this present.

Oratio Danielis Cap. ix.



Lord that art our God, ryght fearefull and eke myghtie  
whiche euermore dost kepe ful sure, thy couenaunt & thy mer-  
cy with thē that loue the & kepe thy commaundementes (cie  
but we haue all departed from thy preceptes & Judgementes  
As we haue synned lord, and the offended soze  
we haue bene disobedient, and gone backe euermore  
We had yet neuer wyl, our selues to trade and frame  
to here thy seruantes the Prophets, whiche truly in thy name  
Wyd speake vnto our kynnes & prynces through the land  
that they should vnderstand  
the length vnto thy name  
& die but open thyne  
eye at this same daye  
weu perceyue we maye  
that we do dwell  
in thy name

I meane O lord Jerusalem, which is thyne holy hill  
And whye, euen for our synnes and for the wickednesse,  
of oure forefathers, now is all this cite in distresse  
And we thy people all, abhorred be throughout  
all nations and peoples eke, that dwell by round about  
Howe therfore O thou God, of our saluacion  
heare this the praye of thy seruant and supplicacion  
and let thy face O lord make gloriouse in hall  
vpon thy seruante thyne whiche nowe lieth boyd and wast  
O lord my God I praye, some pitie on vs take  
incline thyne eare, disclose thyne eye, at least for thyne owne sake  
Behold O lord howe we, confounded be with shame  
yea the cite whiche also, is called after thy name  
We do not cast our prayers, O lord before thyne eyes  
truelyng in our owne ryghtuousnes, but in thy great mercies  
O God bowe down thyne eare, O lord forgene our wronng  
condole lord our miseries, and tary not to long  
O God for thyne owne sake, make hast to do the same  
for thy cite and people both be called by thyne owne name.

Fine orationis Danielis.

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Spragellon, at the sygne of the dobbell hood,  
ouer agaynst the Strypard.